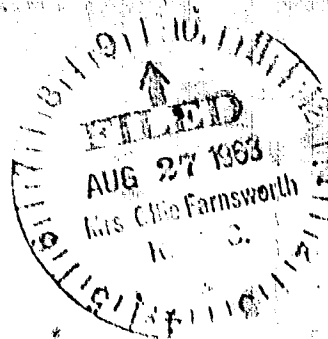


AUG 27 1963

6213  
ASSIGNMENT



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STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto ATLANTIC CASUALTY and FIRE INSURANCE COMPANY, its successors and assigns, the mortgage from Ford & Hattie Mae Fair to WINCHESTER GRAHAM, INC., dated /1963/12th day of October 1963, hereto attached and recorded in R. M. C. office for Greenville County, in Book #806, Page # 112. together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 15th day of August, 1963, A. D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the presence of:

[Signature]  
[Signature]

By: J. B. Graham (L.S.)  
President or Vice President  
By: Frank K. Graham (L.S.)  
Secretary and Treasurer

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the within named J. B. Graham as Vice President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the 15th day of August, 1963, A. D.

[Signature]

[Signature]

Notary Public for S. C. - My commission expires at the pleasure of the Governor.